

# Stage 3 and Stage 3a Water Restrictions Exempt Playing Surfaces

## Water Conservation Plan Application

Sportsgrounds watering must be carried out in accordance with restrictions set out in the Drought Response Plan (available from your water utility's website) and the prevailing stage of restrictions. These restrictions allow watering in line with set times and methods or via the lodgement of a Water Conservation Plan, which may be approved using this application form.

Guidelines are provided overleaf to assist you in the submission of a Water Conservation Plan. Submission of an application does not guarantee it will be approved. Variations will be treated on a case by case basis and supporting information must be attached to this Application. Sporting clubs varying the guidelines suggested for tennis, lawn bowls and cricket will be required to water in accordance with the standard prohibitions

listed in the Drought Response Plan until approval is given. Water Conservation Plans lodged in accordance with the guidelines overleaf for Exempt playing surfaces will be confirmed in writing. In all cases where approval is granted, a sign must be produced and displayed prominently, with wording for the sign as follows:

### 'Working within water restrictions under an approved Water Conservation Plan to save water'

Clubs and organisations are strongly encouraged to pursue any initiatives that will reduce water consumption at their facilities, for example retrofitting dual flush toilet suites, water efficient (3 Star) shower heads, and any rainwater tank or alternate source of water catchment and use.

#### SPORTSGROUND DETAILS

Lot number: \_\_\_\_\_  
 Street Number: \_\_\_\_\_  
 Facility Name (e.g. park): \_\_\_\_\_  
 Street Name: \_\_\_\_\_  
 Suburb: \_\_\_\_\_ Postcode: \_\_\_\_\_  
 Melways Reference: \_\_\_\_\_  
 Water Bill Account Number \_\_\_\_\_

#### OWNER OF FACILITY (e.g. Council, Club, etc.)

\_\_\_\_\_

#### CLUB DETAILS

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Postcode: \_\_\_\_\_  
 Applicant/Club Representative: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Title/Position: \_\_\_\_\_

#### CONTACT NUMBERS

Business Hours: \_\_\_\_\_ After Hours: \_\_\_\_\_  
 Mobile: \_\_\_\_\_ Facsimile: \_\_\_\_\_  
 Email: \_\_\_\_\_

#### TYPE OF EXEMPT PLAYING SURFACE (please tick)

- Turf wicket for cricket
- Turf practice wicket (only allowable where no synthetic practice pitch available)
- Tennis Court (en-tout-cas) Number of courts at facility: \_\_\_\_\_  
 Number of courts to be used under this plan: \_\_\_\_\_  
 (see requirement overleaf)
- Tennis court – other (please specify) \_\_\_\_\_
- Bowling or Croquet Green  
 (Also Bocce or Trugo – please specify) \_\_\_\_\_
- Baseball/Softball Diamond (en-tout-cas) \_\_\_\_\_
- Baseball/Softball Diamond (other) \_\_\_\_\_
- Lawn or other type of running track \_\_\_\_\_
- Hockey Pitch \_\_\_\_\_
- Golf Tees and greens \_\_\_\_\_
- Other (please specify) \_\_\_\_\_

#### Declaration:

I confirm that the information contained in this Water Conservation Plan Application for an exempt playing surface is:

- a) true and correct and
- b) that I have read the guidelines overleaf and certify that the club will abide by the respective watering methods / times as described for this playing surface **or**
- c) that I am lodging a variation application to the guidelines and I undertake that watering will be done in accordance with that variation (if approved) **or**
- d) For other sports surfaces I am lodging a Water Conservation Plan to vary the standard times / methods outlined in the Drought Response Plan and I undertake that watering will be done in accordance with that variation (if approved) and
- e) that appropriate staff within this sports facility are aware of their obligations; and
- f) that the Club understands that penalties apply for non compliance – including, but not limited to, restriction of water supply to the club facility, fines and prosecution of relevant office bearers of the club.

Signed \_\_\_\_\_  
 Position \_\_\_\_\_

Water Conservation Plan application submitted at  
 Stage \_\_\_\_\_ Date: \_\_\_\_\_



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LIMITED

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GOVERNMENT WATER RETAILERS



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